ACIM Edmonton - Sarah's Reflections



LESSON 232 Be in my mind, my Father, through the day.

Sarah's Commentary:

When I was living in Sedona, Arizona and taking a year of study of the Course with the Circle of Atonement, I memorized this Lesson as suggested by Robert Perry as it was a favorite of his. Our group started the morning in the red rocks with a sunrise meditation and concluded the day with a sunset meditation while we devoted the rest of the day to rock climbing, stopping every half hour for meditation during the day. In revisiting this Lesson today, it brings back many reflections of a very memorable year devoted to the study and practice of the Course.

This is a beautiful prayer and such a personal appeal to our Father to be in our minds. It is not really a request to our Father because He is already in the mind, although we are not aware of this. So, the request is one we make to the decision-making mind. It is an appeal to strengthen our own decision to know the truth already in the right mind. There is nothing to seek, as the truth is already within. All we want is to strengthen our own willingness and desire. Willingness to know the truth about ourselves is important because there is no value in simply watching the mind if we continue to cling to the errors. If we sincerely want to release them, we need to do more than just notice the distressing thoughts. We need to want to have them healed. This is where willingness comes in to do the healing so we can come to recognize the vastness of our holiness beyond the ego.

In our morning time, spent with God, we affirm that our Father is with us in every moment, and thus we can greet the day with joy instead of dread, anxiety, or concern of any kind. Everything in our day is there to help us to awaken by showing us what is in our mind. If we saw everything in this way, what is there we could judge as bad or wrong? When we truly devote our day to healing, we can be constantly grateful for everything that shows up. The reality is that His Love shines on us in every moment, even when we turn away from It. Thus, we can choose to experience His sure protection, regardless of what comes up in our day that we judge as a problem. These things have no reality except for how we experience them in the dream. Outside of the dream, we can see this is so. The only real thing is the constancy of His Love. Our experience in the illusion, which seems so real and solid to us, is not the truth. It is a dream we are dreaming.

We can be so thankful that He has never left us and remains with us. He will always hear our call and will always answer. We are One with the Father, having never left Him. Now, as we watch the mind, we can clearly discern the interference of the ego. When we bring our attention to our thoughts of distress about anything that comes up in our day and look at it through the eyes of the Holy Spirit, we can see it for what it is—nothing. To see in this way is to look without judgment and recognize there is no need for guilt. Everything in our day is just another opportunity to remember the truth. Healing comes from looking at the thoughts that block the truth and placing them on the inner altar, giving them over to the light already in our right minds. When darkness meets the light, the darkness is dissolved in that instant. When we stubbornly hold onto our opinions, our judgments, our perspectives, and the things we think we want and need, we cannot experience peace. We believe that something is lacking in us or there is something we need from others. Neediness and lack are not of God. Anytime I think I am lacking in anything, I am putting value where there is none. When we ask God, "How would you have me see this?", we acknowledge that perhaps there is another way of looking at this situation or person. Perhaps we have been mistaken. We will always know we have chosen the ego when we are not at peace.

We increasingly come to the realization that all distress is comes from holding onto mistaken ideas. It is all about our interpretations of situations that are, in themselves, neutral, and thus never the truth. This requires admitting that our interpretations are always wrong. Our perceptions are never true. Yet we cling to them because we believe they define us. We value our thoughts and opinions. We defend them vigorously. Yet when we realize all we are doing is clinging to suffering, our dedication to our thoughts is loosened. To know the truth is to let go of what we believe and value in the moment and surrender it all. It is to be willing to be taught by One Who does know. It is a moment-by-moment undertaking and requires constant mindwatching.

There is no greater gift than to know that no matter what is happening in our day, we can always depend on Him, and He will always hear our call and always answer. It is the call of our hearts to join with Him, to know His love, and to be completely understood. We are never alone. We may not always feel, or believe, that He is always with us, and we may not always trust that He hears our call, yet Jesus continually assures us that God has never left us. The moment we had the thought of separation, the Thought of God (the Atonement/Correction) was placed in our minds.

We continue with this prayer into the evening, as we still our thoughts and settle into sleep, sure of our safety. Jesus reminds us that this is how every day should be. It is a day of unceasing prayer where we keep His awareness in our minds all day. We just need to focus on the truth each day, awakening every morning by connecting with God and setting our purpose for the day. Now our gratitude becomes a daily experience, not for having our needs met, but for the joy of knowing everything in our day is for our healing. When we see it this way, we are indeed a happy learner regardless of what is happening.

We continue with our daily reading of the section, **"What is Salvation?"** (W.PII.Q2) We focus today on God's Word, which we are told is in the mind. **"God's Word is given every mind which thinks that it has separate thoughts, and will replace these thoughts of conflict with the Thought of peace."** (W.PII.Q2.1.4) Thus, with every irritation, problem, and distress in our minds today, the Answer is always there. It is still and does nothing except to shine away the illusion. Behind every grievance is a miracle, waiting to be born. The truth lies right behind our self-deceptions, quietly waiting for our acceptance. We are saved from nothing but our mistaken thoughts and our belief in sin and guilt. Thus, like the miracle and forgiveness, salvation does nothing but waits for our acceptance. It is the reminder in the right mind that we have been mistaken about who we are. When our mistaken thoughts are brought to the truth, the light of God shines them away. His light, like the sun behind the clouds, has always been there, waiting for our acceptance.

This is an encouraging thought for me today, as my mind has been so occupied with all kinds of unsettling thoughts. My feelings of impatience, anticipation, and seeming pressures of the day plague me even as I write this. I remind myself that peace is always available to me. As I give up each unsettling thought, peace waits to replace my unease. I only need willingness to release them all if that is what I want. While my concerns seem justified, I remind myself that anger is never justified. Thank you, God. The mind needs to be "re-minded" constantly. The Answer is always in my mind, always available, having been put there at the instant I accepted the belief in the tiny mad idea. I have been given a remedy to every disturbing thought. I must choose it, which is what I have the power to do in each moment of distress. All that is required is my willingness to bring my troubling thoughts and lay them at the feet of my brother, Jesus. I am grateful.

Love and blessings, Sarah <u>huemmert@shaw.ca</u>

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