

So do your childish terrors melt  
away. And dreams become a sign —  
made "a new beginning, not  
another try" — worship idols & to  
keep attack. Forgiving dreams are  
kind to everyone who figures in —  
dreams. And so they bring the —  
dreamer full release from dreams of  
fear. He does not fear his  
judgment, for he has "judged  
no one, nor has sought to be  
released" through judgment from  
what judgment must impose. //  
And all the while remembering  
what he forgot when judgment  
seemed to be the way to save him from  
its penalty.

3394. So do your childish terrors melt  
away. And dreams become a sign that  
you have made\* a new beginning, NOT  
another try\* to worship idols, and to  
KEEP attack. Forgiving dreams are  
kind to everyone\* who figures in the  
dream. And so they bring\* the  
dreamer full release from dreams of  
fear\*. He does not fear his  
judgment, for he has\* judged  
no-one, nor has sought to be  
released\* THROUGH judgment from  
what judgment MUST impose.  
And all the while he is remembering\*  
what he forgot when judgment  
seemed to be the way to SAVE him from  
its penalty.

3395. May 22, 1968

3396. The "new beginning" now becomes the focus\* of the curriculum. The goal is clear,\* but now *you we* need specific methods for\* attaining it.

The speed by which it can\* be reached *depends on only this; is individual, depending on\** your willingness to practice every step\*. Each one will help a little, every time\* it is attempted. And, together, they\* will lead you both from dreams of judgment to\* forgiving dreams, and out of pain and fear\*. They are not new to you, but they are more\* ideas than rules of thought to you as yet.\*

So now we need to practice them awhile,\* until they are the rules by which you live\*. We seek to make them habits now, so you\* will have them ready, and for ANY needs\*.

### 3397. *±* RULES FOR DECISION

3398. Decisions are continuous. You do\* not always know when you are making them\*. But, with a little practice in the ones\* you recognize, a set begins to form\* which sees you through the rest. It is not wise\* to let yourself become

new beginning, now become focus of curriculum - goal is clear, but now we need specific methods for attaining it // speed by which it can be reached // within, depends on willingness to practice every step // Each one will help a little, every time it is attempted // And, together, they will lead you both from dreams of judgment to forgiving dreams, and out of pain and fear // They are new to you, but they are more ideas than rules of thought to you as yet // So now we need to practice them awhile, until they are rules by which you live // We seek to make them habits now, so you will have them ready, and for any need //

### *Rules for Decision*

Decisions are continuous // You do not always know when you are making them // But, with a little practice in the ones you recognize, a set begins to form which sees you through the rest // It is not wise to let yourself become

preoccupied\* with every step you take // proper  
set,\* adopted consciously each time you  
wake,\* → put & well ahead // And if  
find\* resistance strong & dedication  
weak,\* & ready // Do not fight  
yourself // But think about - kind of  
day & want,\* & tell yourself there is  
a way by which\* this very day can  
happen just like that\*. Then try  
again to HAVE the day you want.

I.A. - outlook starts & >:

"Today I will make - no  
decisions by myself."

→ means "I am choosing not to be -  
judge" of what to do. But it must  
also mean "I am not a judge -

sit. where" & → be called upon  
make response // For if I judge them,

I set the rules for how they should  
react to them. And then another

answer cannot BUT produce confusion  
& uncertainty & fear // → major

problem now // & still make up  
minds, & then decide to ask what I

should do. And what I hear may

preoccupied\* with every step you take. The proper  
set,\* adopted consciously each time you  
wake,\* will put you well ahead. And if you  
find\* resistance strong and dedication  
weak,\* you are not ready. DO NOT FIGHT  
YOURSELF\*. But think about the kind of  
day you want,\* and tell yourself there is  
a way ~~in~~ by which\* this very day can  
happen just like that\*. Then try  
again to HAVE the day you want.

3399. 1. A. The outlook starts with this:

3400. "Today I will\* make NO  
decisions by myself."

3401. This means\* that you are choosing NOT to be the  
judge\* of what to do. But it must  
ALSO mean\* you will not judge the  
situations where\* you will be called upon  
to make response\*. For if you judge them,  
you HAVE set the rules\* for how you should  
react to them. And then\* ANOTHER  
answer cannot BUT produce\* confusion  
and uncertainty and FEAR\*. This is your major  
problem now. You still\* make up your  
minds, and THEN decide to ask\* what you  
should do. And what you hear may



not resolve - problem as < said it first  
> leads to fear, bec. it contradicts what  
< perceive, & so < feel attacked // And  
i am angry // I am rules by 1 - > & a  
happen / But it does occur at first  
everyone who listens well //

II B. Throughout - day, at any  
time < think of it, & i a quiet  
moment for reflection, tell yourself  
again - kind of day < want; -  
feelings < would i; - things <  
want happen i; & "things <  
would experience // And say,

"If I make no dec<sup>by</sup> for myself,  
> > - day - > be given me."

> procedures, practiced well, will serve  
let < be directed without fear, for  
opposition - > first arise, & then  
bec. a prob. in itself // But - > >  
still be times when < i judged  
already // Now - answer - provoke  
attack unless < quickly straighten-out"

not\* resolve the problem AS YOU SAW IT FIRST\*.

This leads to fear, because it contradicts\* what  
you perceive, and so you feel attacked\*. AND  
THEREFORE ANGRY. There are rules by which\* this will not  
happen. But it does occur,\* at first, to  
everyone who listens well.

3402. 2. B. Throughout the day, at any  
time you think\* of it, and have a quiet  
moment for\* reflection, tell yourself  
again the kind\* of day you want; the  
feelings you would have,\* the things you  
want to happen to you, and\* the things you  
WOULD experience. And say,

3403. (for)

3404. "If I make no decision for <by> myself,  
This is the day that will be GIVEN me."

3405. These two procedures, practiced well, will serve\* to  
let you be directed WITHOUT fear,\* for  
opposition will not FIRST arise,\* and THEN  
become a problem in itself\*. But there will  
still be times when you have judged\*  
ALREADY. Now the answer will provoke\*  
attack, unless you quickly straighten-out\*

Be certain 'want an answer' that will work.  
Be certain this has happened, if you feel  
yourself 'be unwilling' to sit by, \* and ask  
an answer given you // means  
I decided by myself, \* and cannot  
see the question // Now I need a quick  
restorative, before I ask.

Remember once again - day  
I want, \* and recognize that something  
has occurred which is not part of it.  
Then realize that I asked a  
question by myself, \* and must  
set an answer in your terms //  
Then say,

"I have no question // I forgot  
what to decide //"

Cancel out - terms I set, &  
lets the answer show you what the  
question must have really been // Try to  
observe this rule without delay, \* despite  
opposition // For you have already gotten  
angry, & fear of being answered  
in a different way from what your  
P. ? asks -> gain momentum, until you

your mind to WANT an answer that will work\*.

Be certain this has happened, if you feel\*  
yourself to be unwilling to sit by, \* and ask to  
have the answer GIVEN you\*. This means you  
HAVE decided by yourself, \* AND CANNOT  
SEE THE QUESTION. Now you need\* a quick  
restorative, BEFORE you ask.

3406. 3. Remember once again the day  
you want, \* and recognize that something  
has occurred\* which is not part of it.  
Then realize-recognize-realize\* that you have asked a  
question by yourself, \* and MUST have  
set an answer on <in> your terms.  
Then say,

3407. "I HAVE no question. I forgot\*  
what to decide."

3408. This cancels out the terms\* which you have set, and  
lets the ANSWER show\* you what the  
question MUST have really been\*. Try to  
observe this rule without delay, \* DESPITE  
your opposition. For you have\* ALREADY gotten  
angry, and your fear\* of being answered  
in a different way\* from what your version  
of the question asks\* will gain momentum, until you

believe" - day (want) is a 1 - get"  
your answer! your question // And  
→ "a get it, for it would destroy"  
day" by robbing C P what C really  
want // → can be very hard to realize,  
when once C is decided by yourself  
// - rules I promise C a happy day //  
But → dec. still I be undone" by  
simple methods, which C can accept

II ~~3~~ If C is so unwilling  
receive" C I even let C question go,  
C I begin to change C mind C →!

"At least I can decide I do  
not like" what I feel now."

→ much & obvious & paves the way"  
for - next easy step, which follows  
next ...

III E. Having dec. only - C do  
a lie" - way C feel, what could be  
easier" than to continue with -:

"And so I hope I am wrong."

believe\* the day you want is one in which you get\*  
YOUR answer to YOUR question. And you  
will\* not get it, for it would destroy the  
day\* by robbing you of what you REALLY  
want\*. This can be very hard to realize,\*  
when once you have decided by yourself\*  
the rules which PROMISE you a happy day.  
But these decisions still can be undone,\* by  
simple methods, which you CAN accept.

3409. 4. D. If you are so unwilling to  
receive\* you cannot even let your QUESTION go,\*  
you can begin to change your mind with this:

3410. "At least I can decide I do  
not LIKE\* what I feel now."

3411. This much is obvious, and paves the way\*  
for the next easy step, which follows  
like this next.

3412. 5. E. Having decided only that you do  
not like\* the way you feel, what could be  
easier\* than to continue with -:

3413. "And so I HOPE\* I have been wrong."



→ works against - sense "Opposition", &  
reminds - that "help is being thrust  
upon you, but" is something that  
want a that - need to go ahead  
use - way - feel - this opening  
→ be enough "let go ahead  
just a few" more steps - need 'let  
yourself be helped"

VI. Now I reached - turning point  
bec. (has occurred - you → gain"  
if what I have decided is so //  
Until → point reached, & believe"  
(happiness depends → being right // But  
→ much reason I now attained;  
& would be better off if I was wrong //  
→ tiny grain of wisdom → suffice  
'take you further // You are not  
coerced, I merely hope 'I a thing  
I want // And I say in perfect  
honesty,

"I want another way to look at this"  
Now I changed mind about  
day - & I remembered what I really  
want // Its purpose has no longer

3414. This works AGAINST the sense\* of opposition\*, and  
reminds you that\* help is not being thrust  
upon you, but\* is something that you  
want and that you need. BECAUSE you do not  
like the way you feel\*. This tiny opening  
will be enough\* to let you go ahead with  
just a few\* more steps you need to LET  
yourself be helped.

3415. 6. Now you have reached the turning point,  
because\* it has occurred to you that YOU will gain\*,  
if what you have decided is NOT so.  
Until this point is reached, you will believe\*  
your happiness DEPENDS on being right\*. But  
this much reason have you now attained;  
YOU would be better off if you were WRONG.  
This tiny grain of wisdom will suffice\*  
to take you further. You are NOT  
coerced, \* but merely hope to have the a thing  
you want. And you can say in perfect  
honesty,

3416. "I WANT another way to look at this."

3417. Now you have changed your mind about the  
day, \* and have REMEMBERED what you really  
want. Its PURPOSE has no longer

been obscured\* by the insane belief you want  
'for' - goal of being right when you are  
wrong // Thus - readiness for asking  
brought\* to your awareness, for you  
I be "a conflict when I ask for  
what I want, & see - O -  
for I ask //

TR - final step )  
acknowledgment\* of lack of opposition  
be helped\* // O a statement of an open  
mind, "a cert. yet, & willing  
be shown;

"Perhaps -> a way 'back'  
-> // What can I lose by  
asking, then?"

Thus are you\* made ready for a ? -  
makes sense, & so - answer -> makes  
sense as well // Nor -> fight against  
it, for I see - O - who can  
be helped by it

been obscured\* by the insane belief you want  
it for\* the goal of being RIGHT when you are  
WRONG\*. This-Thus is the READINESS for asking  
brought\* to your awareness, for you  
CANNOT be\* in conflict when you ask for  
what you want, and SEE that it is this  
for which you ask.

3418. 7. This final step IS but  
acknowledgment\* of LACK of opposition to  
be helped\*. It is a statement of an open  
mind,\* not certain yet, but willing to  
be shown:

3419. "Perhaps there IS another way to look\*  
at this. What can I LOSE by  
asking<?> then?"

3420. Thus are you\* made ready for a question that  
makes sense,\* and so the ANSWER will make  
sense as well\*. Nor will you fight AGAINST  
IT, for you see\* that it is YOU who can<will>  
be helped by it.



It's much better to have a happy day if you ~~prevent~~ unhappiness from entering at all. But this takes practice in the rules which will protect you from the ravages of fear. When this has been achieved, the sorry dream of judgment has forever been undone. But, meanwhile, you need for practicing the rules for its undoing. Let us, then, consider once again the very first of the decisions which are offered here. We said you can begin a happy day with the determination NOT to make decisions by yourself. It seems to be a free decision in itself. And yet, you cannot make decisions by yourself - only? Really? What can you choose to make? Really all. The first rule is not a coercion but a simple statement of a simple fact. You will not make decisions by yourself, whatever you decide. For they are made with idols or with God. And you ask help of Christ or anti-Christ, and which you choose will

3421. It must be clear that it is easier\* to have a happy day if you PREVENT\* unhappiness from entering at all\*. But this takes practice in the rules which will\*

PROTECT you from the ravages of fear\*. When THIS has been achieved, the sorry dream\* of judgment has forever BEEN undone.

But, meanwhile, you have need for practicing\* the rules for its undoing. Let us, then,\* consider once again the very first\* of the decisions ?? <which> are offered here\*.

3422. We said you can begin a happy day\* with the determination NOT to make\* decisions by yourself. This SEEMS to be\* a free decision in itself. And yet, you CANNOT make decisions by yourself\*. The only question really is WITH WHAT\* you choose to make them. That is really all.

3423. The first rule, then, is not coercion, but\* a simple statement of a simple fact\*. You WILL not make decisions by yourself,\* whatever you decide. For they are made\* with idols or with God. And you ask help\* of Christ or anti-Christ, and which you choose\* WILL

join with you, and tell you what to do\*. 3424. Your day is  
 NOT at random. It is set\* by what you  
 choose to live it WITH, and HOW\* the  
 friend whose counsel you have sought perceives\*  
 your happiness. You ALWAYS ask advice\*  
 before you can decide on ANYTHING\*. Let THIS  
 be understood, and you can see\* there cannot BE  
 coercion here, nor grounds\* for  
 opposition — you may be free // 9)  
 no freedom) what must occur // And  
 if you think there is, you MUST be wrong.  
 — 2<sup>nd</sup> rule, as well) of a  
 fact\*. For you and your advisor must  
 agree\* on what you want BEFORE it  
 can occur\*. It is but — agreement  
 which permits\* all things to happen //  
 Nothing can be caused\* without some  
 form of union, be it with\* a dream  
 of judgment, or — Voice for God\* //  
 Decisions cause results BECAUSE they are\* not  
 made in isolation. They are made\*  
 by you and your advisor, for yourself, AND  
 FOR THE WORLD AS WELL. The day you want\*  
 you offer to the world, for it WILL be\* what  
 you have asked for, and will reinforce\* the

join with you, and tell you what to do\*. 3424. Your day is  
 NOT at random. It is set\* by what you  
 choose to live it WITH, and HOW\* the  
 friend whose counsel you have sought perceives\*  
 your happiness. You ALWAYS ask advice\*  
 before you can decide on ANYTHING\*. Let THIS  
 be understood, and you can see\* there cannot BE  
 coercion here, nor grounds\* for  
 opposition that you may be free. There IS  
 no freedom from what must occur. And  
 if you think there is, you MUST be wrong.

3425. The second rule, as well is but a  
 fact\*. For you and your advisor must  
 AGREE\* on what you want BEFORE it  
 can occur\*. It is but this AGREEMENT  
 which permits\* all things to happen.  
 NOTHING can be caused\* without some  
 form of union, be it with\* a dream  
 of judgment, or the Voice for God\*.  
 Decisions cause results BECAUSE they are\* not  
 made in isolation. They are made\*  
 by you and your advisor, for yourself, AND  
 FOR THE WORLD AS WELL. The day you want\*  
 you offer to the world, for it WILL be\* what  
 you have asked for, and will reinforce\* the

If rule - P < advisor < - world // whose  
 kingdom > world for < today? What  
 kind of day > < decide 'have'?  
 It needs but  $\geq$  who would  
 'happiness' > day 'promise it'  
 all - world // It needs but  $\geq$  'understand'  
 - they "can a dec. alone"  
 guarantee" - for they ask for > be  
 wholly shared // For they understand  
 - basic law" which makes decision  
 powerful, & gives "it all effects  
 < > ever have" // It needs  
 but  $\geq$  // >  $\geq$  are joined before" >  
 can be a decision // let > be "  
 One reminder - < keep in mind, &  
 < > > - day < want, & give "it"  
 - world by > it yourselves // Your  
 judgment has been lifted > - world"  
 by < decision for a happy day // And  
 as < rec, so must < give

rule of your advisor through the world\*. Whose  
 kingdom is the world for you today\*? What  
 kind of day will you decide to have?

3426. It needs but two who would  
 have happiness\* this day to promise it to  
 all the world\*. It needs but two to understand  
 that they\* cannot can not decide alone; to  
 GUARANTEE\* the joy they asked for will be  
 wholly shared. For they have understood  
 the basic law\* which MAKES decision  
 powerful, and gives\* it all effects  
 that it will EVER have\*. It needs  
 but two. These two ARE joined before\* there  
 CAN be a decision. Let this be\* the  
 ONE reminder that you keep in mind,\* and  
 you will have the day you want, and give\* it to  
 the world by having it yourselves. Your  
 judgment has been LIFTED from the world\*  
 by your decision for a happy day. And  
 as you have received, so MUST you give.



3427. May 23, 1968

Do a underst. — 'oppose'  
H.S. — fight yourself? — He tells you but  
your will; He speaks for you. //  
His divinity — I do know // And all  
His knowledge He knows I do know  
saved "for you, — may do  
will & him // God asks & do your  
will // He joins & you" // He did &  
set His kingdom up alone // And  
Heaven itself but represents your  
will, "where everything created" for  
" // No spark of life & created  
I glad consent, as I would it  
be // And not one thought —  
God has ever had " but waited  
for & blessing, to be born // God is no  
enemy " // He asks "no more  
— He hear & call Him Friend //  
— How wonderful a 'do  
will' in for — & freedom // &  
nothing else " — we should be  
called by freedom's name // Unless  
I do & will, & I am free // And  
would God leave His Son without  
what he " has chosen for himself?

3428. Do you not understand that to oppose\* the  
Holy Spirit is to fight **YOURSELF**\*? He tells you but  
YOUR will; He speaks for YOU\*. In  
**HIS** divinity is but your own\*. And all  
His knowledge He knows is but **YOUR** knowledge,  
saved\* for **YOU**, that you may do **YOUR**  
will through Him. God ASKS you do your  
will. He joins with YOU\*. He did not  
set His kingdom up alone\*. And  
Heaven itself but represents your  
will,\* where everything **is** created **is** for  
you\*. No spark of life but was created with\*  
your glad consent, as you would have it  
be\*. And not one Thought that  
God has ever had\* but waited  
for your blessing to be born\*. God is no  
enemy to you. He asks\* no more than  
that He hear you call Him Friend.

3429. How wonderful it is to do your  
will! For that IS freedom. There is  
nothing else\* that ever should be  
called by freedom's name. **UNLESS**  
you do your will, you are **NOT** free\*. And  
would God leave His Son **WITHOUT**  
what he\* has chosen for himself?

God but ensured "I would never  
 lose my will when He gave me His  
 perfect Answer // Hear It now " That  
 I may be reminded of His Love, &  
 learn your will // God would not  
 have His Son made prisoner to what  
 he does not want // He joins with  
 me willing to be free // And to oppose  
 Him is to make a choice against  
 yourself, & choose to be bound //  
 Look once again upon your  
 enemy, the one you chose to hate  
 instead of love // For thus was  
 hatred born into the world, &  
 thus the rule of fear established  
 here // Now hear God speak to you  
 through Him Who is His Voice, &  
 yours as well, reminding you "  
 O I will not hate, & be a  
 prisoner to fear, a slave to death, a  
 little creature with a little life // I  
 will be boundless; it is NOT my will "  
 I be bound // What lies in you  
 has joined with God Himself in all  
 creation's birth // Remember Him Who

God but ensured\* that you would never  
 LOSE your will; when He\* gave you His  
 perfect Answer. Hear It now,\* that  
 you may be reminded of His Love,\* and  
 learn YOUR will. God would not  
 have His Son\* made prisoner to what  
 he does not want. He JOINS with you  
 in willing you be free\*. And to OPPOSE  
 Him is to make a choice\* against  
 YOURSELF, and choose that YOU be bound.

3430. Look once again upon your  
 enemy,\* the one you chose to hate  
 instead of love. For thus was  
 hatred born into the world, and  
 thus the rule of fear established  
 here\*. Now hear God speak to you  
 through Him Who is\* His Voice, and  
 YOURS as well, reminding you\*  
 that it is NOT your will to hate, and be\* a  
 prisoner to fear, a slave to death, a  
 LITTLE creature with a LITTLE life. Your  
 will is boundless; it is NOT your will\*  
 that it be bound. What lies in you  
 has joined\* with God Himself in all  
 creation's birth\*. Remember Him Who

has created you,\* and through YOUR will  
 created everything //  
 Not one created thing but  
 gives & thanks, for it & by ~~your~~ will  
 — ( & born // No light of  
 Heaven shines except for you, for  
 it & set in Heaven by ~~your~~ will //  
 What cause is & for anger in a  
 world\* which merely waits your  
 blessing to be free? If & be  
 prisoner, then God Himself\* could  
 & be free // For what is done  
 him\* whom God so loves is done  
 to God Himself // Think not HE will  
 to bind & who has made\* & co-  
 creator of the universe\* along & Him //  
 He would but keep & will\*  
 forever & forever limitless //  
 — world awaits — freedom &  
 forgive\* when & it recog. — & is free //  
 But & a forgive world until\*  
 & forgive Him who gave & will\*  
 to you. For it is BY your will the world\* is  
 given freedom // Nor can & be free\*  
 apart from Him whose holy Will & share //

has created you,\* and through YOUR will  
 created everything.

3431. Not one created thing but  
 gives you thanks, for it ~~is~~ was by your will  
 that it was born. No light of  
 Heaven shines except for you, for  
 it was set in Heaven by your will.  
 What cause have you for anger in a  
 world\* which merely waits YOUR  
 blessing to be free\*? If YOU be  
 prisoner, then God Himself\* could  
 not be free. For what is done to  
 him\* whom God so loves is done  
 to God Himself\*. Think not HE wills  
 to bind you, Who has made\* you co-  
 creator of the universe\* along with Him.  
 He would but KEEP your will\*  
 forever and forever limitless.

3432. The world awaits the freedom you  
 will give,\* when you have recognized that YOU are free.  
 But you will not forgive the world until\*  
 you have forgiven Him Who GAVE your will\*  
 to you. For it is BY your will the world\* is  
 given freedom. Nor can YOU be free\*  
 APART from Him whose holy Will you share.\*



God turns to ask - would be saved,  
for by our salvation is it healed //  
And no-one walks upon - earth - but  
must\* depend on your decision, that  
he learn\* death has no power over  
him because\* he shares your freedom, as he  
shares your will // It is your will that  
// him, & he has decided with you, he  
is healed // And now - God forgiven,  
for you chose\* to look upon your brother as  
a friend //

God turns to YOU to ask the world be saved,\*  
for by your OWN salvation is it healed.  
And no-one walks upon the earth but  
must\* depend on YOUR decision, that  
he learn\* death HAS no power over  
him because\* he shares YOUR freedom, as he  
shares your will. It IS your will to heal  
him, and because\* you have decided WITH him, he  
is healed. And now is God forgiven,  
for you chose\* to look upon your brother as  
a friend.

